

Booster Meeting Minutes – 11/14/2017

Meeting was called to order by Michael Glidewell at 6:30 P.M.

Financial status was given by Michael Glidewell:

Regular Acct: \$33,846.76
Reserved Acct: \$10,341.08
School Acct: \$6,093.54
Auxiliary Acct: \$60.54

These are our pending items:

Coke invoice payment of approx. \$11,000.00
Game Deposit - \$3,847.00

We will receive a Coke credit for approx. 85 cases if Cokes.

Old Business:

Michael Glidewell

- We are still waiting on the vendor checks from the festival. We did receive our check from AWB Apparel for \$348.00. Whitney will follow up with the other vendors.

New Business:

Sid Brown time

- We have a French horn that needs refurbished and a sonic cleaning. The price for repairing the horn will be approx. \$868.00

Lee Stanley made motion to get the horn repaired.
Wendy Davis seconded the motion.
Motion passed

- We have not had anything but good feedback from our festival. We did give the Best in Division Awards that we had not planned on giving and did not purchase trophy for. We have had to get trophies redone so we can mail these awards. We will not give these awards at the festival next year. We also had two bands to win the Ronnie White award; we are ordering an additional trophy to send to White Plains. We are reimbursing Ashville and Talladega their entry fee due to poor scoring from one of the judges.
- Jefferson County has stopped doing their festivals the 4th week of September. He feels like we could get more Jefferson County bands involved in our festival if we move it. We can try it for 2018.

- We are moving our Christmas concerts due to a conflict with the Jr. High. The Jr. High concert will be Thursday, December 7 and the High School concert will be Friday, December 8. The concerts will be at the CEPA and begin at 6:30.
- Additional dates to remember are Thursday, December 14 for our Christmas Parade and potential dates for our Spring Concerts are Monday and Tuesday, March 19 & 20.
- We are going to do some research on better raincoats for next year. These raincoats would be issued out like the uniforms are. We also need to do some research on better garment bags for next year that are sturdier than the ones that we have now.
- We do have enough students/parents/siblings interested in going on the spring trip to Orlando. We had 74 students responded agreeing to go and 61 parents/siblings. This leaves approx. 30 seats still available, these will be filled on a first come basis. We will need to get the Board of Education to approve our trip and will begin taking payments upon approval. The dates of the trip will be April 11 thru 15 and the cost will be 625.00 - \$640.00 per person.

Corey Funderburg time

- Don't forget that orders for poinsettias are due Thursday, November 18.

Megan/Lisa time

- Auxiliary will be performing at the basketball games this year. They will have auxiliary practice on Tuesdays beginning the week after Thanksgiving.
- \$396.50 was raised at the festival to apply towards their debt to the boosters. They still owe the boosters approx. \$820.00 of their \$1216.50 loan.
- Winterguard tryouts will be November 27 and 28 with auditions on the 30. Lisa is looking for an assistant to help her with winterguard. The season runs December 11 – April 8. They will participate in two competitions a month. All competitions will be in Georgia, parents will have to provide their child's transportation. The championship will be April 7 & 8 and if the guard does not score high enough to compete, they would still like to go to watch.

Additional Business:

Michael Glidewell

- We need to go ahead and set the dates for our Drawdown and the Band Banquet before our December meeting. Once decide on a date we will need to check with FBC to see if it is available.
- We are looking at moving our festival to the 4th Saturday in September. Some years this will fall the week before Midsouth and others it will fall on the same Saturday. Michael proposed to move the festival.

Lee Stanley made motion to move the festival.
Wendy Davis seconded the motion.
Motion Passed

- **Meeting closed and adjourned at 7:50 PM.**